

**MINUTES OF THE REGULAR MEETING OF LODI HOUSING AUTHORITY, 50 BROOKSIDE AVENUE, LODI, NEW JERSEY AT 7:00 PM ON THURSDAY, MARCH 19, 2026**

**Call to Order:** Chairman Albert Di Chiara called the Regular Meeting to Order at 7:03 PM.

**Pledge of Allegiance:** Chairman Di Chiara asked everyone to stand for the Pledge of Allegiance, and after the Pledge, the Chairman made the following statement, "This Agenda is posted to inform the Public of actions being considered by the Authority's Board of Commissioners and its Executive Director/Secretary Treasurer. There may be additions and deletions prior to the Board Meeting before taking final action." The Chairman also stated the following, "This meeting has been publicly advertised in compliance with the Open Public Meeting Act."

**Roll Call:** In addition to Chairman Di Chiara, the meeting was attended by Vice Chairman Daniel J. Cody and Commissioners Steven De Nobile, Ernest Iodaci, Paul V. Lynch, Robert Marra, and Robert Riley, Jr.

The Meeting was also attended by Lodi Housing Authority Attorney Conrad M. Olear, Esq., Executive Director/Secretary Treasurer Frank P. Luciano and Assistant Executive Director/Recording Secretary Carol A. Ferrara.

**Bids:** Refer to Resolution page

**Approval of Minutes:**

Motion was made by Commissioner Riley and Seconded by Commissioner Lynch to approve the Minutes of the Regular Meeting held on February 19, 2026.

Upon Roll Call, the Board voted as follows:

AYES	NAYS	ABSTAINED	ABSENT
Commissioner De Nobile Commissioner Iodaci Commissioner Lynch Commissioner Marra Commissioner Riley Vice Chairman Cody Chairman Di Chiara	NONE	NONE	NONE

Motion was made by Commissioner Lynch and Seconded by Commissioner Riley to approve the Minutes of the Closed Session held on February 19, 2026.

Upon Roll Call, the Board voted as follows:

AYES	NAYS	ABSTAINED	ABSENT
Commissioner De Nobile Commissioner Iodaci Commissioner Lynch Commissioner Marra Commissioner Riley Vice Chairman Cody Chairman Di Chiara	NONE	NONE	NONE

Motion was made by Commissioner De Nobile and Seconded by Commissioner Lynch to approve the Minutes of the Special Closed Session Meeting held March 13, 2026.

Upon Roll Call, the Board voted as follows:

AYES	NAYS	ABSTAINED	ABSENT
Commissioner De Nobile Commissioner Iodaci Commissioner Lynch Commissioner Marra Commissioner Riley Vice Chairman Cody	NONE	Chairman Di Chiara	NONE

**MINUTES OF REGULAR MEETING – MARCH 19, 2026 (cont'd)**

**Communications:**

**Report of Attorney:** Refer to Closed Session – Attorney-Client Privileged Discussions

**Report of Accountant:** Nothing at this time.

**Report of Security:**

**Bills Agenda:**

Motion to Approve the March 2026 Bills Agenda was made by Vice Chairman Cody and Seconded by Commissioner Lynch. Upon Roll Call, the Board voted as follows:

AYES	NAYS	ABSTAINED	ABSENT
Commissioner De Nobile* Commissioner Iodaci Commissioner Lynch Commissioner Marra Commissioner Riley Vice Chairman Cody Chairman Di Chiara	NONE	*Commissioner De Nobile on #15 & #17	NONE

**Report of Executive Director:**

1. Contract Report: Montana Construction Corporation, Inc. – approved by Resolution #20-21
2. Monthly PIC Submissions – PH @100% and S8 @98.58%
3. Movement of money from Cash Management Fund into ICS Account (Valley)
4. Land Use Application – 240 Union Street/248 Union Street – minor subdivision/variance/site plan – construction of parking lot in back – application heard on 03/11/26
5. Phone call from Massey Street resident praising Maintenance Staff on wonderful job they did removing the snow during the February snowstorm
6. Parking lot repairs at North Main Street
7. North Main Street resident – vehicle estimate

**Report of Assistant Executive Director:**

1. Nothing at this time

**Resolutions:**

1. Resolution #25-20: Amendment to Resolution #25-19 (February 19, 2026) Hiring Scott A. Luna as Director of Staff Operations at \$125,000 Effective April 6, 2026
2. Resolution #25-21: Declaration of Emergency Expenditure – February 2026 Snowstorm – State of Emergency Declared by Governor Mikie Sherrill

Motion to Approve the above Resolution by Consent Agenda was made by Commissioner Riley and Seconded by Commissioner Lynch.  
Upon Roll Call, the Board voted as follows:

AYES	NAYS	ABSTAINED	ABSENT
Commissioner De Nobile Commissioner Iodaci* Commissioner Lynch Commissioner Marra Commissioner Riley Vice Chairman Cody Chairman Di Chiara	NONE	*Commissioner Iodaci on Resolution #25-20	NONE

**Report of Commissioners:**

**Unfinished Business:** None

**Old Business:** None

**MINUTES OF REGULAR MEETING – MARCH 19, 2026 (cont'd)**

**New Business:** None

**Good & Welfare:** None

**Hearing of Citizens:** None

**Closed Session:**

Motion to End Regular Order of Business and go into Closed Session was made by Vice Chairman Cody and Seconded by Commissioner Riley.  
Upon Roll Call, the Board voted as follows:

AYES	NAYS	ABSTAINED	ABSENT
Commissioner De Nobile Commissioner Iodaci Commissioner Lynch Commissioner Marra Commissioner Riley Vice Chairman Cody Chairman Di Chiara	NONE	NONE	NONE

Motion to End Closed Session and return to Regular Order of Business was made by Vice Chairman Cody and Seconded by Commissioner Riley.  
Upon Roll Call, the Board voted as follows:

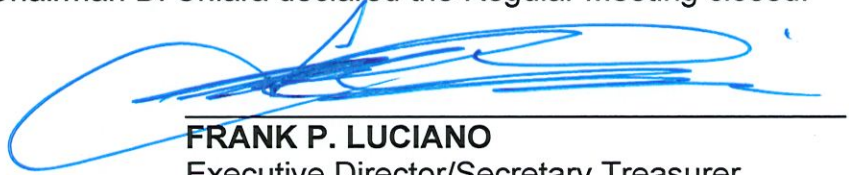
AYES	NAYS	ABSTAINED	ABSENT
Commissioner De Nobile Commissioner Iodaci Commissioner Lynch Commissioner Marra Commissioner Riley Vice Chairman Cody Chairman Di Chiara	NONE	NONE	NONE


**Adjournment:**

Motion to Adjourn was made by Vice Chairman Cody and Seconded by Commissioner De Nobile. Upon Roll Call, the Board voted as follows:

AYES	NAYS	ABSTAINED	ABSENT
Commissioner De Nobile Commissioner Iodaci Commissioner Lynch Commissioner Marra Commissioner Riley Vice Chairman Cody Chairman Di Chiara	NONE	NONE	NONE

Meeting was Adjourned at 8:09 PM and Chairman Di Chiara declared the Regular Meeting closed.

  
**FRANK P. LUCIANO**  
 Executive Director/Secretary Treasurer

  
**ALBERT Di CHIARA, Chairman or DANIEL J. CODY, Vice Chairman**

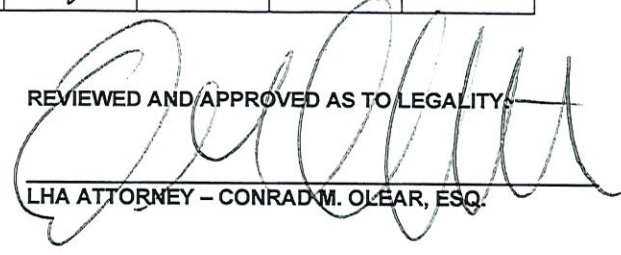
Prepared by: Carol A. Ferrara  
**CAROL A. FERRARA**  
 Assistant Executive Director/Recording Secretary

**RESOLUTION NO. 25-20**

Governing Body Recorded Vote – Members:

Board Members	Aye	Nay	Abstain	Absent
Commissioner S. De Nobile	✓			
Commissioner E. Iodaci			✓	
Commissioner P. V. Lynch <i>S</i>	✓			
Commissioner R. Marra	✓			
Commissioner R. Riley, Jr. <i>M</i>	✓			
Vice Chairman D. J. Cody	✓			
Chairman A. Di Chiara	✓			

Approved  Denied

REVIEWED AND APPROVED AS TO LEGALITY:  
  
 LHA ATTORNEY – CONRAD M. O'LEARY, ESQ.

**AMENDMENT TO THE RESOLUTION HIRING SCOTT A. LUNA AS DIRECTOR OF STAFF OPERATIONS OF LODI HOUSING AUTHORITY EFFECTIVE APRIL 6, 2026**

**WHEREAS**, Lodi Housing Authority (Authority), previously adopted/approved by Board Resolution #25-19 dated February 19, 2026 hiring Scott A. Luna as Director of Staff Operations in conjunction with the New Jersey Civil Service Commissioner (NJCSC) regulations as a full time employee to perform such duties and responsibilities as set forth in the Employment Description attached hereto and made a part hereof; and

**WHEREAS**, the Authority and Scott A. Luna agree, in lieu of a formal written contract, to memorialize the terms of employment in this Resolution to be adopted and approved by the Board of Commissioners (“Board”); and

**WHEREAS**, after consideration, the Board, upon recommendation of the Executive Director, hereby votes to offer the position of Director of Staff Operations to Scott A. Luna pursuant to the following terms

(a) Scott A. Luna, as Director of Staff Operations, shall be compensated at a salary of One Hundred Twenty-Five Thousand dollars (\$125,000.00) per annum, which amount shall be paid in biweekly installments, for a full time schedule of 40 hours per week, Monday through Friday. Scott A. Luna shall be required to work additional hours should emergency circumstances present. Scott A. Luna, as a salaried employee, shall not be entitled to any overtime compensation

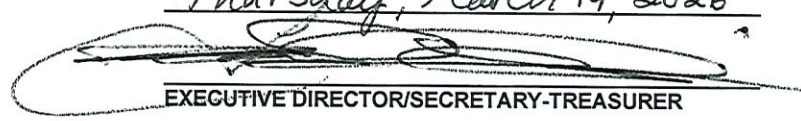
(b) Scott A. Luna, as Director of Staff Operations, shall be entitled to the same level of health and life insurance, pension, vacation, and paid time off benefits (holiday, sick, personal, bereavement, etc.) as are extended to other LHA management employees, all as set forth in Authority’s personnel policies.

(c) Authority shall pay for all courses / training seminars that Scott A. Luna attends which relate to his role as Director of Staff Operations.

**NOW, THEREFORE, BE IT RESOLVED** that Scott A. Luna is hereby hired as Director of Staff Operations of Lodi Housing Authority effective as of April 6, 2026, in accordance with the terms of employment set forth herein.

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE COPY AS ADOPTED BY THE HOUSING AUTHORITY OF THE BOROUGH OF LODI AT THE MEETING HELD ON:

*Thursday, March 19, 2026*

  
 EXECUTIVE DIRECTOR/SECRETARY-TREASURER

## DIRECTOR OF STAFF OPERATIONS

### Definitions:

Under the direction of Executive Director or designee. Coordinates, implements, participates, directs operations in maintenance or construction activities and participates in the administration of various operations including but not limited to cost solicitation proposals, preparation of bid specifications for government construction and repair projects, preparing, scheduling, monitoring, managing and supervising maintenance staff employees and related programs including overseeing Maintenance Staff's work order related programs, and employee evaluations. Does other related duties as required. Employee/Position in this title may not be required to perform all duties listed in this job specification. Conversely, all duties performed in this job may not be listed.

Note: Employee must be proficient with computer skills and will be required to use/adapt to electronic maintenance work order system presently under MRI website. Employee will be required to possess a valid NJ driver's license.

### Examples of Work:

- Coordinates with superiors and prepares, develops, implements, plans, oversees, monitors, reviews and evaluates work product, methods and procedures associated with Capital Fund Program/Modernization/New Construction/Repairs/Rehabilitation of LHA's dwelling units, buildings, and grounds, 5-Year/Annual Plan, including preparing budgetary estimates and coordinating necessary purchases (or assign subordinates) for supplies, etc. in compliance with LHA's Procurement Policy;
  - Organizes, develops, directs, and has charge of maintenance and staff of all public housing projects under LHA's jurisdiction;
  - Establishes operating procedures for projects and related staff;
  - Prepares budget estimates related to maintenance purchases and related expenditures;
  - Prepares bid specifications for government construction and repair projects;
  - Prepares and recommends yearly employee related salaries and raises on individual basis;
  - Conducts or attends meetings with subordinates and supervisors;
  - Prepares reports as required in addition to reports required by supervisors;
  - Assigns and provides instruction to subordinate staff on work activities, repairs, projects and programs;
  - Directs and establishes maintenance of tenant records/files;
  - Establish maintenance control/update of inventories (appliances, supplies, equipment, tools, etc.);
  - Will be required to learn and utilize several types of electronic or manual recording information systems used by LHA;
  - Plans, monitors, reviews and evaluates work programs and procedures for repair and maintenance of LHA's buildings and facilities;
-

- Develop work schedules;
  - Direct other subordinate supervisors within department;
  - Inspect completed and in progress work for conformance with desired standards of workmanship and determine efficient and economical work-related time;
  - Enforce existing LHA policy requirements and union agreements, if applicable;
  - Interviews prospective employee and makes recommendations to superior as to hiring;
  - Recommends to superior discipline of employees who may be in violation of LHA policies;
  - Prepares estimate of time and personnel required to complete work assignments;
  - Evaluates employee in the safe, efficient, and effective performance of their duties; and
  - Oversees recording of employees' attendance and makes related reports, if necessary.
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**RESOLUTION NO. 25-21**

Governing Body Recorded Vote – Members:

Board Members		Aye	Nay	Abstain	Absent
Commissioner S. De Nobile		✓			
Commissioner E. Iodaci		✓			
Commissioner P. V. Lynch	S	✓			
Commissioner R. Marra		✓			
Commissioner R. Riley, Jr.	M	✓			
Vice Chairman D. J. Cody		✓			
Chairman A. Di Chiara		✓			

Approved  Denied

REVIEWED AND APPROVED AS TO LEGALITY:

  
LHA ATTORNEY – CONRAD M. OLEAR, ESQ.

**DECLARATION OF EMERGENCY EXPENDITURE**  
(State of Emergency Declared by  
Gov. Mikie Sherrill on February 21, 2026)

**SNOWSTORM EMERGENCY EXPENDITURE**  
**ALL PUBLIC HOUSING COMPLEXES – DE VRIES PARK**  
**AND SENIOR CITIZEN COMPLEXES LOCATED AT**  
**MASSEY STREET/RENNIE PLACE/NORTH MAIN STREET**

**WHEREAS**, on or about February 21, 2026, an Emergency Declaration by Governor Sherrill and related snow accumulation required the Lodi Housing Authority (LHA) to retain Emergency outside contractor to plow, remove, and dump accumulated snow, in addition to hiring part-time employees to remove the accumulation of snow from all the complexes (sidewalks, steps, stairwells, and common areas such as, parking lots, service drive, etc.); and

**WHEREAS**, the Executive Director, Frank P. Luciano, certified that the “snowstorm” referenced above, created a threat to all LHA’s tenants’ health, safety and welfare, and further declared an Emergency existed; and

**NOW, THEREFORE, BE IT RESOLVED**, that said Emergency affected all the LHA’s tenants’ health, safety and welfare, as defined in NJSA 40A:11.6, and required immediate remediation.

**BE IT FURTHER RESOLVED**, all such related expenditures, including but not limited to outside contractor costs, full-time/part-time related Maintenance overtime, snow removal equipment, de-icer, rock salt, etc., all of which should be classified as “Emergency Expenditures.”

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE COPY AS ADOPTED BY THE HOUSING AUTHORITY OF THE BOROUGH OF LODI AT THE MEETING HELD ON:

Thursday, March 19, 2026

  
EXECUTIVE DIRECTOR/SECRETARY-TREASURER



**LODI  
HOUSING  
AUTHORITY**

**A HUD SPONSORED PUBLIC HOUSING AGENCY**  
50 Brookside Avenue ■ Lodi, New Jersey 07644

**Frank P. Luciano**  
Executive Director/Secretary-Treasurer  
973-470-3650 x15 FAX 973-778-1429  
[frankp@lodihousing.org](mailto:frankp@lodihousing.org)

**Carol A. Ferrara**  
Assistant Executive Director/HRO  
973-470-3650 x18  
[carolf@lodihousing.org](mailto:carolf@lodihousing.org)

**EMERGENCY DECLARATION/CERTIFICATION**  
**State of Emergency Declared**  
**by Gov. Mikie Sherrill on February 21, 2026**

**ALL PUBLIC HOUSING COMPLEXES – DE VRIES PARK/  
MASSEY STREET/RENNIE PLACE/NORTH MAIN STREET**

Due to Governor Sherrill's Emergency Declaration due to snowstorm on or about February 22, 2026, Lodi Housing Authority (LHA) found it necessary to retain emergency contractor to plow, remove, & dump accumulated snow, in addition to hiring part-time employees to remove the accumulation of snow from all the complexes (sidewalks, steps, stairwells, and common areas such as, parking lots, service drive, etc.).

Therefore, as Executive Director, I hereby certified to the Emergency Snow Removal resulting from the "snowstorm" referenced above.

Furthermore, I hereby certify any such related Expenditures be classified as "Emergency Expenditures" and fall within NJSA 40A:11-6.

**FRANK P. LUCIANO**  
Executive Director

3/17/26  
Date

**Montana Construction Corporation, Inc.**

80 Contant Avenue  
Lodi, NJ 07644

**INVOICE**

DATE: February 25, 2026  
INVOICE # 1566.26.02  
Project: *Snow Removal*

**Bill To:**  
Attention: Gary Luna  
Lodi Housing Authority  
50 Brookside Ave.  
Lodi NJ, 07644

*Net 30 Days*

email:

Re: Lodi Housing Authority Snow Removal Work Completed 2/22-2/25

ITEM	DESCRIPTION	AMOUNT
00010	Lodi Housing Authority Snow Removal Work Completed 2/23-2/25	\$ 19,600.00
<b>TOTAL</b>		

Make all checks payable to Montana Construction Corporation, Inc, 80 Contant Avenue, Lodi, NJ 07644  
If you have any questions concerning this invoice, contact Patrick Noce @ 551-223-2700

"Equal Opportunity Employer and Certified W.B.E."





**Montana Construction Corporation, Inc. - 80 Contant Avenue, Lodi, NJ**

**Purchase Order No.** Montana Construction #: 1566.26.02  
**Project Name:** 1566 Lodi Housing Authority  
**Municipality:** Lodi  
**Estimate No. 002**

**Contract  
Quantity**

<del>Backhoe</del>	<del>\$275.00</del>	<del>hr</del>	<del>1</del>	<del>25-Feb</del>	<del>8</del>	<del>\$ 2,200.00</del>
Backhoe	\$275.00	hr	1	25-Feb	8	\$ 2,200.00
<del>Excavator</del>	<del>\$360.00</del>	<del>hr</del>	<del>1</del>	<del>25-Feb</del>	<del>8</del>	<del>\$ 2,880.00</del>
Tandem/Triaxle	\$200.00	hr	1	25-Feb	8	\$ 1,600.00
						\$ 8,800.00

<b>Est No.2</b>	<b>\$ 8,800.00</b>
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Contractor Signature: *Patrick Noce*  
 Name : Patrick Noce  
 Title: Project Manager  
 Date: 2/25/26

EXECUTIVE ORDER NO. 14

WHEREAS, beginning in the morning on Sunday, February 22, 2026, and continuing through Monday, February 23, 2026, the State of New Jersey is forecasted to experience a severe winter storm causing hazardous weather conditions across the State including blizzard conditions with wind gusts up to 55 miles per hour, and heavy and widespread snow accumulations exceeding 12 inches, with locally higher amounts as high as 18 to 24 inches possible; and

WHEREAS, the National Weather Service has issued a Blizzard Warning for Monmouth, Ocean, Eastern Burlington, Atlantic, and Cape May counties, and a Winter Storm Warning for Bergen, Western Burlington, Camden, Cumberland, Essex, Gloucester, Hudson, Hunterdon, Mercer, Middlesex, Morris, Passaic, Salem, Somerset, Sussex, Union, and Warren counties; and

WHEREAS, the National Weather Service has issued a Coastal Flood Watch for Middlesex, Monmouth, Ocean, Eastern Burlington, Atlantic, and Cape May counties, where widespread Moderate to potentially Major coastal flooding is possible; and

WHEREAS, snow accumulation is expected to begin the morning of Sunday, February 22, 2026, with the heaviest snow falling during the evening on Sunday into the morning on Monday, February 23, 2026, exceeding two inches per hour at points, and is expected to cause dangerous road conditions making travel difficult to impossible; and

WHEREAS, this winter storm is expected to produce hazardous travel conditions due to accumulated and drifting snow, especially during the morning and evening commuting period on Monday, February 23, 2026; and

WHEREAS, wind gusts as high as 55 miles per hour may cause downed power lines and trees, resulting in power outages that could impede the normal operation of public and private entities; and

WHEREAS, these serious weather conditions may make it difficult or impossible for citizens to obtain the necessities of life, as well as essential services such as police, fire, and first aid; and

WHEREAS, this impending winter storm constitutes an imminent hazard that threatens and presently endangers the health, safety, and resources of the residents of this State; and

WHEREAS, this situation may become too large in scope to be handled in its entirety by the normal county and municipal operating services in some parts of this State, and this situation may spread to other parts of the State; and

WHEREAS, the Constitution and statutes of the State of New Jersey, particularly the provisions of N.J.S.A. App. A:9-33, et seq., N.J.S.A. 38A:3-6.1, N.J.S.A. 38A:2-4, and all amendments and supplements thereto, confer upon the Governor of the State of New Jersey certain emergency powers;

NOW, THEREFORE, I, MIKIE SHERRILL, Governor of the State of New Jersey, in order to protect the health, safety, and welfare of the people of the State of New Jersey DO DECLARE and PROCLAIM that a State of Emergency exists throughout the State of New Jersey, effective at 12:00 p.m. on Sunday, February 22, 2026 and I hereby ORDER and DIRECT the following:

1. I authorize and empower the State Director of Emergency Management, who is the Superintendent of State Police, to implement the State Emergency Operations Plan and to direct the activation of county and municipal emergency operations plans, as necessary, and to coordinate the recovery effort from this emergency with all governmental agencies, volunteer organizations, and the private sector.

2. I authorize and empower, in accordance with N.J.S.A. App. A:9-33, et seq., as supplemented and amended, the State Director of Emergency Management, who is the Superintendent of State Police, through the police agencies under his control, and with consideration of any Administrative Order(s) issued by the Commissioner of the Department of Transportation (the "Commissioner"), to determine and control the direction of the flow of vehicular traffic on any State or interstate

highway, municipal or county road, and any access road, including the right to detour, reroute, or divert any or all traffic and to prevent ingress or egress from any area that, in the State Director's discretion, is deemed necessary for the protection of the health, safety, and welfare of the public, and to remove parked or abandoned vehicles from such roadways as conditions warrant.

3. I authorize and empower the Attorney General, pursuant to the provisions of N.J.S.A. 39:4-213, acting through the Superintendent of State Police, and with consideration of any Administrative Order issued by the Commissioner, to determine and control the direction of the flow of vehicular traffic on any State or interstate highway, municipal or county road, and any access road, including the right to detour, reroute, or divert any or all traffic, to prevent ingress or egress, and to determine the type of vehicle or vehicles to be operated on such roadways. I further authorize all law enforcement officers to enforce any such order of the Attorney General or Superintendent of State Police within their respective municipalities.

4. I authorize and empower the State Director of Emergency Management to order the evacuation of all persons, except for those emergency and governmental personnel whose presence the State Director deems necessary, from any area where their continued presence would present a danger to their health, safety, or welfare because of the conditions created by this emergency.

5. I authorize and empower the State Director of Emergency Management to utilize all facilities owned, rented, operated, and maintained by the State of New Jersey to house and shelter persons who may need to be evacuated from a residence, dwelling, building, structure, or vehicle during the course of this emergency.

6. I authorize and empower the executive head of any agency or instrumentality of the State government with authority to promulgate rules to waive, suspend, or modify any existing rule, where the

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enforcement of which would be detrimental to the public welfare during this emergency, notwithstanding the provisions of the Administrative Procedure Act or any law to the contrary for the duration of this Order, subject to my prior approval and in consultation with the State Director of Emergency Management. Any such waiver, modification, or suspension shall be promulgated in accordance with N.J.S.A. App. A:9-45.

7. I authorize and empower the Adjutant General, in accordance with N.J.S.A. 38A:2-4 and N.J.S.A. 38A:3-6.1, to order to active duty such members of the New Jersey National Guard who, in the Adjutant General's judgment, are necessary to provide aid to those localities where there is a threat or danger to the public health, safety, and welfare and to authorize the employment of any supporting vehicles, equipment, communications, or supplies as may be necessary to support the members so ordered.

8. In accordance with the N.J.S.A. App. A:9-34 and N.J.S.A. App. A:9-51, I reserve the right to utilize and employ all available resources of the State government and of each and every political subdivision of the State, whether of persons, properties, or instrumentalities, and to commandeer and utilize any personal services and any privately-owned property necessary to protect against this Emergency.

9. In accordance with N.J.S.A. App. A:9-40, no municipality, county, or any other agency or political subdivision of this State shall enact or enforce any order, rule, regulation, ordinance, or resolution which will or might in any way conflict with any of the provisions of this Order, or which will in any way interfere with or impede the achievement of the purposes of this Order.

10. It shall be the duty of every person or entity in this State or doing business in this State and of the members of the governing body and every official, employee, or agent of every political subdivision in this State and of each member of all other governmental bodies, agencies, and authorities in this State of any nature whatsoever, to

cooperate fully with the State Director of Emergency Management in all matters concerning this State of Emergency.

11. In accordance with N.J.S.A. App. A:9-34, N.J.S.A. App. A:9-40.6, and N.J.S.A. 40A:14-156.4, no municipality or public or semipublic agency shall send public works, fire, police, emergency medical, or other personnel or equipment into any non-contiguous disaster-stricken municipality within this State, nor to any disaster-stricken municipality outside this State, unless and until such aid has been directed by the county emergency management coordinator or their deputies in consultation with the State Director of Emergency Management.

12. This Order shall take effect at 12:00 p.m. on Sunday, February 22, 2026, and shall remain in effect until such time as it is determined by me that an Emergency no longer exists.

GIVEN, under my hand and seal this  
21<sup>st</sup> day of February,  
Two Thousand and Twenty-Six, and  
of the Independence of the  
United States, the Two Hundred  
and Fiftieth.

[seal]

/s/ Mikie Sherrill

Governor

Attest:

/s/ Timothy P. Lydon

Chief Counsel to the Governor