MINUTES OF THE REGULAR MEETING OF LODI HOUSING AUTHORITY, 50 BROOKSIDE AVENUE, LODI, NEW JERSEY AT 7:00 PM ON THURSDAY, APRIL 27, 2023

<u>Call to Order</u>: In the absence of Chairman Robert Riley, Vice Chairman Robert Marra called the Regular Meeting to Order at 7:00 PM.

<u>Pledge of Allegiance</u>: Vice Chairman Marra requested everyone stand for the Pledge of Allegiance, and after the Pledge, the Vice Chairman made the following statement, "This Agenda is posted to inform the Public of actions being considered by the Authority's Board of Commissioners and its Executive Director/Secretary Treasurer. There may be additions and deletions prior to the Board Meeting before taking final action." Vice Chairman Marra also stated the following, "This meeting has been publicly advertised in compliance with the Open Public Meeting Act."

Roll Call: In addition to Vice Chairman Robert Marra, the meeting was attended by Commissioners Daniel J. Cody, Steven De Nobile, and Paul V. Lynch. Chairman Robert Riley and Commissioner Albert Di Chiara were absent.

The Meeting was also attended by Lodi Housing Authority Attorney Conrad M. Olear, Esq., Executive Director/Secretary Treasurer Thomas DeSomma, and Deputy Executive Director Gary Luna. Housing Manager/HRC/Recording Secretary Carol A. Ferrara was also absent.

Bids: None

Approval of Minutes:

Motion was made by Commissioner Cody and Seconded by Commissioner De Nobile to approve the Minutes of the Regular Meeting held on April 27, 2023.

Upon Roll Call, the Board voted as follows:

| AYES | NAYS | ABSTAINED | ABSENT |
|--|------|-----------|--|
| Commissioner Cody Commissioner De Nobile Commissioner Lynch Vice Chairman Marra | NONE | NONE | Chairman Riley Commissioner Di Chiara |

Motion was made by Commissioner De Nobile and Seconded by Commissioner Cody to approve the Minutes of the Closed Session of the Regular Meeting held on April 27, 2023. Upon Roll Call, the Board voted as follows:

| AYES | NAYS | ABSTAINED | ABSENT |
|--|------|-----------|--|
| Commissioner Cody Commissioner De Nobile Commissioner Lynch Vice Chairman Marra | NONE | NONE | Chairman Riley Commissioner Di Chiara |

Communications:

1. PIC Monthly Report - PH @100% and S8 @99.33%

MINUTES OF REGULAR MEETING - APRIL 27, 2023 (cont'd)

Report of Attorney:

- 1. New:
- 2. Updates:
- 3. Any Other Pending Litigation/Personnel Matters to be Discussed:

REFER TO CLOSED SESSION – ATTORNEY-CLIENT PRIVILEGED DISCUSSIONS FOR RELATED CORRESPONDENCE

Report of Accountant: Nothing at this time. Report of Security: Nothing at this time.

Bills Agenda:

Motion to Approve the <u>April 2023</u> Bills Agenda was made by Commissioner Cody and Seconded by Commissioner De Nobile. Upon Roll Call, the Board voted as follows:

| AYES | NAYS | ABSTAINED | ABSENT |
|--|------|-----------|--|
| Commissioner Cody Commissioner De Nobile Commissioner Lynch Vice Chairman Marra | NONE | NONE | Chairman Riley Commissioner Di Chiara |

Report of Executive Director:

1. Contract Report:

| | CONTRACT AWARDED TO: | CONTRACT FOR: |
|----|---|---|
| a. | MPM Plumbing 233 Church Street Lodi, NJ 07644 201-561-4777 | Removal of Tub & Installation of Fiberglass Tub/ Shower Enclosure at DVP #16C - \$3,900.00 |
| b. | MPM Plumbing 233 Church Street Lodi, NJ 07644 201-561-4777 | "Emergency" Repair of Cast Iron Pipe at DVP Apt. #4C - \$2,750.00 |
| | FURTHER CERTIFY THAT ALL CONTRACT PRICES | TO AWARD THE CONTRACTS, AS REFERENCED HEREIN AND SWERE OBTAINED IN COMPLIANCE WITH LHA AND THE USESTABLISHMENT OF PROCUREMENT POLICY. |
| | | E BOARD APPROVAL SINCE YEARLY CONTRACT AMOUNT RECTOR'S THRESHOLD TO AWARD |

| | CONTRACT AWARDED TO: | CONTRACT FOR: |
|----|--|---|
| 1. | Montana Construction 80 Contant Avenue Lod, NJ 07644 973-478-5200 | Emergency Repair at Rennie Place S/C Complex - 4" Drainage Pipe in Roadway \$9,500 (Asphalt) & \$3,000 (Concrete) \$12,500.00 |
| 2. | | |

I HEREBY CERTIFY THE "FUNDING AVAILABILITY" TO AWARD THE CONTRACTS, AS REFERENCED HEREIN AND FURTHER CERTIFY THAT ALL CONTRACT PRICES WERE OBTAINED IN COMPLIANCE WITH LHA AND THE US DEPARTMENT OF HUD CFR 85-36 ESTABLISHMENT OF PROCUREMENT POLICY.

CONTRACT LISTED ABOVE <u>DOES REQUIRE BOARD APPROVAL</u> SINCE YEARLY CONTRACT AMOUNT IS NOT WITHIN EXECUTIVE DIRECTOR'S THRESHOLD TO AWARD

MINUTES OF REGULAR MEETING - APRIL 27, 2023 (cont'd)

Motion to Approve the above referenced Contract was made by Commissioner Cody and Seconded by Commissioner Lynch.

Upon Roll Call, the Board voted as follows:

| AYES | NAYS | ABSTAINED | ABSENT |
|--|------|-----------|--|
| Commissioner Cody Commissioner De Nobile Commissioner Lynch Vice Chairman Marra | NONE | NONE | Chairman Riley Commissioner Di Chiara |

Report of Deputy Executive Director/Administrator Section 8/Housing Manager:

- 1. Award of Public Bid/Contract for Fire Alarm/Call to Aid/Pull Stations refer to Bd. Res. #22-20
- 2. SEMAP Score of 89% designation as Standard to be discussed

Resolutions:

<u>CONSENT AGENDA</u> (Resolutions are matters covering operation of Lodi Housing Authority and will be passed by one roll call vote covering all items on the Consent Agenda.)

Motion to Approve Resolutions by Consent Agenda was made by Commissioner Cody and Seconded by Commissioner Lynch.

Upon Roll Call, the Board voted as follows:

| AYES | NAYS | ABSTAINED | ABSENT |
|---|------|-----------|--|
| Commissioner Cody Commissioner De Nobile Commissioner Lynch Vice Chairman Marra | NONE | NONE | Chairman Riley Commissioner Di Chiara |

| 1. | Resolution #22-16 | Fee Attorney Contract Award |
|----|-------------------|--|
| 2. | Resolution #22-17 | Fee Accountant Contract Award |
| 3. | Resolution #22-18 | PH FYE 09/30/23 Operating Budget Revision #2 – Fire Watch Security |
| 4. | Resolution #22-19 | Authorizing Extraordinary Litigation – Appeal of Fire Code Violations |
| 5. | Resolution #22-20 | Memorializing Contract Award for Fire Alarm/Call to Aid Systems at Massey & Rennie S/C Complexes |
| 6. | Resolution #22-21 | Declaration of Emergency Work & Expenditure – Repair of 4" Underground Storm Drain at Rennie Place S/C Complex |

MINUTES OF REGULAR MEETING – APRIL 27, 2023 (cont'd)

Report of Commissioner: Unfinished Business: None

Old Business: None New Business: None Good & Welfare: None

Hearing of Citizens: None in Attendance

Closed Session:

Motion to End Regular Order of Business and go into Closed Session was made by Commissioner Cody and Seconded by Commissioner Lynch.

Upon Roll Call, the Board voted as follows:

| AYES | NAYS | ABSTAINED | ABSENT |
|--|------|-----------|--|
| Commissioner Cody Commissioner De Nobile Commissioner Lynch Vice Chairman Marra | NONE | NONE | Chairman Riley Commissioner Di Chiara |

Motion to End Closed Session and return to Regular Order of Business was made by Commissioner Cody and Seconded by Commissioner De Nobile.

Upon Roll Call, the Board voted as follows:

| AYES | NAYS | ABSTAINED | ABSENT |
|---|------|-----------|--|
| Commissioner Cody Commissioner De Nobile Commissioner Lynch Vice Chairman Marra | NONE | NONE | Chairman Riley Commissioner Di Chiara |

Adjournment:

Motion to Adjourn was made by Commissioner Cody and Seconded by Commissioner Lynch. Upon Roll Call, the Board voted as follows:

| AYES | NAYS | ABSTAINED | ABSENT |
|---|------|-----------|--|
| Commissioner Cody Commissioner De Nobile Commissioner Lynch Vice Chairman Marra | NONE | NONE | Chairman Riley Commissioner Di Chiara |

Meeting was Adjourned at 7:35 PM and Vice Chairman Marra declared the Regular Meeting closed.

THOMAS DeSOMMA

Executive Director/Secretary Treasurer

ROBERT RILEY, JR., Chairman or ROBERT MARRA, Vice Chairman

Prepared by:

CAROL A. FERRARA

Housing Manager/Recording Secretary

Governing Body Recorded Vote - Members:

| Board Members | Aye | Nay | Abstain | Absent |
|---------------------------|--|---|--|--|
| Commissioner D. J. Cody | 1, | | | |
| Commissioner S. De Nobile | | | | |
| Commissioner A. Di Chiara | , | | | 1 |
| Commissioner P. V. Lynch | 1/ | | | |
| Vice Chairman R. Marra | | | | / |
| Chairman R. Riley, Jr. | | | | ~ |
| proved_V Denied | REVIEWED | AND APPR | OVED AS TO | GAUTY |
| | | \sim | NRAD M. OLEA | |
| | Commissioner D. J. Cody Commissioner S. De Nobile Commissioner A. Di Chiara Commissioner P. V. Lynch Vice Chairman R. Marra Chairman R. Riley, Jr. | Commissioner D. J. Cody Commissioner S. De Nobile Commissioner A. Di Chiara Commissioner P. V. Lynch Vice Chairman R. Marra Chairman R. Riley, Jr. proved Denied REVIEWED | Commissioner D. J. Cody Commissioner S. De Nobile Commissioner A. Di Chiara Commissioner P. V. Lynch Vice Chairman R. Marra Chairman R. Riley, Jr. proved | Commissioner D. J. Cody Commissioner S. De Nobile Commissioner A. Di Chiara Commissioner P. V. Lynch Vice Chairman R. Marra Chairman R. Riley, Jr. proved |

FEE ATTORNEY CONTRACT AWARD

WHEREAS, as the Executive Director/Secretary-Treasurer of Lodi Housing Authority (LHA) and in compliance with NJSA 40:A11-3, 40A:11-4, covering awards/solicitations for Professional Services, I hereby certify that LHA advertised for such professional services in March/April 2019* for such professional services contracts, and in compliance with the aforementioned NJSA 40:A11-3 and 40A:11-4 and the US Department of HUD "Competitive Process" required under 24CFR 85:36 Procurement, and under the Authority's By-Laws, Section 9; and

WHEREAS, in further compliance with NJSA 40A: 11-3, 11-4 and in the best interest of LHA and due to the COVID-19 Pandemic restrictions limiting access for personal interviews of prospective professional contracts, such as Fee Attorney referenced herein:

I hereby recommend that <u>Conrad M. Olear, Esq. of 26 Merrill Drive, Mahwah, NJ 07430</u> be appointed to the position of Fee Attorney for the Authority's Public Housing and Section 8 Rental Assistance Programs for a one-year contract (05/01/23-04/30/24) as follows:

<u>One-Year Contract Award – May 1, 2023 thru April 30, 2024</u> – Previous executed Contract/Agreement for Related Services is Hereby Extended as follows:

- \$16,000 Retainer for Public Housing Program
- \$16,000 Retainer for Section 8 Program
- \$100.00 per hour for Extraordinary Services

NOW, BE IT RESOLVED, by the Housing Authority, Conrad M. Olear, Esq., be and is hereby appointed to said position as Fee Attorney as defined in the preceding breakdown and the Executive Director is hereby authorized to execute any and all related contract documents pertaining to said appointment of Conrad M. Olear, Esq. as Fee Attorney.

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE COPY AS ADOPTED BY THE HOUSING AUTHORITY OF THE BOROUGH OF LODI AT THE MEETING HELD ON:

EXECUTIVE DIRECTOR/SECRETARY-TREASURER

rsday

Governing Body Recorded Vote - Members:

| Board Members | Aye | Nay | Abstain | Absent |
|---------------------------|----------|----------------|--------------|----------|
| Commissioner D. J. Cody | 1 | | | 71200111 |
| Commissioner S. De Nobile | | | | |
| Commissioner A. Di Chiara | | | | |
| Commissioner P. V. Lynch | V | | | |
| Vice Chairman R. Marra | | | | |
| Chairman R. Riley, Jr. | | | | 1 |
| Approved Denied | REVIEWED |) DÁND AÐFR | OVED AS TO I | EGALITY: |
| | | / L | X(/ | |
| | LHA ACCO | UNTANT - C | CONRAD M. O | EAR/ESC |
| | | | | \cup |

FEE ACCOUNTANT CONTRACT AWARD

WHEREAS, as the Executive Director/Secretary-Treasurer of Lodi Housing Authority (LHA) and in compliance with NJSA 40:A11-3, 40A:11-4, covering awards/solicitations for Professional Services, I hereby certify that LHA advertised for such professional services in March/April 2019* for such professional services contracts, and in compliance with the aforementioned NJSA 40:A11-3 and 40A:11-4 and the US Department of HUD "Competitive Process" required under 24CFR 85:36 Procurement, and under the Authority's By-Laws, Section 9; and

WHEREAS, in further compliance with NJSA 40A: 11-3, 11-4 and in the best interest of LHA and due to the COVID-19 Pandemic restrictions limiting access for personal interviews of prospective professional contracts, such as Fee Accountant referenced herein:

I hereby recommend that <u>Wallace Nowosielecki</u>, <u>CPA of One Garners Lane</u>, <u>Elmwood Park</u>, <u>NJ 07407</u> be appointed to the position of Fee Accountant for the Authority's Public Housing and Section 8 Rental Assistance Programs for a one-year contract (05/01/23-04/30/24) as follows:

<u>One-Year Contract Award – May 1, 2023 thru April 30, 2024</u> – Previous executed Contract/Agreement for Related Services is Hereby Extended as follows:

- \$16,000 Retainer for Public Housing Program
- \$16,000 Retainer for Section 8 Program
- \$100.00 per hour for Extraordinary Services

NOW, BE IT RESOLVED, by the Housing Authority, Wallace Nowosieleck, CPA., be and is hereby appointed to said position as Fee Accountant as defined in the preceding breakdown and the Executive Director is hereby authorized to execute any and all related contract documents pertaining to said appointment of Wallace Nowosielecki, CPA as Fee Accountant.

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE COPY AS ADOPTED BY THE HOUSING AUTHORITY OF THE BOROUGH OF LODI AT THE MEETING HELD ON:

EXECUTIVE DIRECTOR/SECRETARY-TREASURER

Governing Body Recorded Vote - Members:

| Board Members | Ave/ | Nav | Abstain | Absent |
|----------------------------|-------------|---------------|-------------|----------|
| M Commissioner D. J. Cody | 1 | , | 7 (DOWN) | Absent |
| Commissioner S. De Nobile | | | | |
| Commissioner A. Di Chiara | 1/ | | | |
| G Commissioner P. V. Lynch | | | | |
| Vice Chairman R. Marra | | | | |
| Chairman R. Riley, Jr. | | $\overline{}$ | | |
| Approved_V Denied | REVIEWED | AND APPR | PED AS TO | EGAHITY: |
| | LIPA APTION | NEY - CON | IRAD W OLEA | R, ESQ. |

PUBLIC HOUSING OPERATING BUDGET REVISION #2 FYE 09/30/23

WHEREAS, the FYE 09/30/23 Public Housing & Section 8 Operating Budgets of Lodi Housing Authority (LHA) were previously adopted/approved/revised by Board Resolution #22-11 on 02/11/23; and

WHEREAS, recent and unforeseen mandate by the Boro of Lodi Fire Marshal requiring LHA to retain Fire Watch at its Rennie Place and Massey Street S/C Complexes; and

WHEREAS, said Fire Watch will result in additional expenses to LHA's FYE 09/30/23 Public Housing Operating Budget; and

WHEREAS, the US Department of Housing and Urban Development (HUD) recommends a Budget Revision be processed explaining such changes to Income or Expenses.

NOW, THEREFORE, BE IT RESOLVED, the unforeseen additional expenses, as referenced herein and explained in the attachment, is hereby approved.

NOW, THEREFORE, BE IT FURTHER RESOLVED, LHA's Executive Director/ Secretary Treasurer is further authorized to implement all changes reflected in Revision #2 and process any and all required changes and notices to HUD and the NJ Division of Local Government Services, as may be required.

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE COPY AS ADOPTED BY THE HOUSING AUTHORITY OF THE BOROUGH OF LODI AT THE MEETING HELD ON:

EXECUTIVE DIRECTOR/SECRETARY-TREASURER

ATTACHMENT TO BUDGET RESOLUTION #22-18

The following narrative reflects the Public Housing changes to the FYE 09/30/23 Operating Budgets, which will be transposed into the HUD and NJDCA formats.

| PUBLIC HOUSING OPERATING BUDGET – FYE 09/30/23 | | | |
|--|--|--------------|--|
| Account # | Description | Changes | |
| 4460 | Security: Estimated direct cost to LHA to retain Fire Watch at Rennie/Massey S/C Complexes | +\$35,000.00 | |
| 4540 | Employee Benefits: Additional cost for Social Security based upon above expense | +\$2,678.00 | |
| | Estimated Additional Cost: | +\$37,678.00 | |

Governing Body Recorded Vote - Members:

| | / | | | |
|---------------------------|-----|-----|--------------|----------|
| Board Members | Aye | Nay | Abstain | Absent |
| Commissioner D. J. Cody | V, | | | 71500111 |
| Commissioner S. De Nobile | | | | |
| Commissioner A. Di Chiara | / | | | |
| Commissioner P. V. Lynch | 1/ | | | |
| Vice Chairman R. Marra | | | | |
| Chairman R. Riley, Jr. | | | | |
| Approved Denied | | | OVED AS TO I | VIN |

RESOLUTION AUTHORIZING EXTRAORDINARY LITIGATION TO APPEAL BORO OF LODI FIRE CODE VIOLATIONS DATED 03/23/23

WHEREAS, Lodi Housing Authority (LHA), prior to receiving Boro of Lodi Fire Code Violations on 03/23/23, was working with and under the acknowledgement of Lodi's Fire Marshal pertaining to S/C Fire Alarm/Call to Aid Systems; and

WHEREAS, Fire Marshal, at approximately 11 AM on 03/23/23, came into LHA Office and handed LHA's Executive Director said Fire Code Violations (attached); and

WHEREAS, Executive Director, in reading said violations, which indicated any related appeals must be made by Attorney within 15 days of receipt; and

WHEREAS, subsequently shortly after the receipt of 03/23/23 Fire Code Violations, the Executive Director directed LHA Counsel to immediately response (request appeal).

NOW, **THEREFORE**, **BE IT RESOLVED**, the Executive Director hereby recognizes and recommends such action (appeal) by LHA Counsel is deemed Extraordinary Litigation and further hereby certifies "Funding Availability" of said expenses.

NOW, THEREFORE, BE IT FURTHER RESOLVED, the Board of Commissioners hereby approves of said Extraordinary Litigation services and further authorizes to utilize available Public Housing funds and all related expenditures shall be classified as "Extraordinary Litigation."

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE COPY AS ADOPTED BY THE HOUSING AUTHORITY OF THE BOROUGH OF LODI AT THE MEETING HELD ON:

EXECUTIVE DIRECTOR/SECRETARY-TREASURER

Governing Body Recorded Vote - Members:

| Aye/ | Nay | Abstain | Absent |
|------|------|----------|------------------|
| 1 | | | |
| | | | |
| / | | | |
| 1/ | | | |
| | | | |
| | | | |
| | Aye/ | Aye/ Nay | Aye/ Nay Abstain |

Approved ____ Denied ____

LHA ATTORNEY - CONRAD M OLEAR, ESC.

MEMORIALIZING CONTRACT AWARD FIRE ALARM/CALL TO AID SYSTEMS AT RENNIE/MASSEY USA SECURITY SYSTEMS - \$284,673.00

WHEREAS, Lodi Housing Authority (LHA), publicly advertised and received bids on 04/07/23 for its S/C Fire Alarm/Call to Aid Systems; and

WHEREAS, upon review, LSEA (LHA's Design Engineer) and LHA Counsel have qualified USA Security Systems, Inc., 204 Frisch Court, Suite 303, Paramus, NJ 07652 as the lowest, qualified responsive bidder (see attached correspondence from LSEA dated 04/10/23 and 04/11/23 and LHA Counsel dated 04/17/23) which qualifies and recommends that the LHA Board of Commissioners (Board) consider awarding contract to USA Security Systems; and

WHEREAS, the Executive Director has reviewed both LSEA's and LHA Counsel's recommendations, along with the USA bid; and

WHEREAS, the Executive Director hereby certifies "Funding Availability" as funded by BCCD (\$275,000) under two (2) separate BCCD Grants and further certifies the funds necessary beyond BCCD Grants of \$275,000 are "available" within the PH Operating Funds and Reserves; and

WHEREAS, the Executive Director recommends said contract award be made to USA Security Systems in the total amount of \$284,673 as follows:

| Base Bid: Rennie Place | |
|--------------------------------|-----------|
| Fire Alarm Provisions | \$114,588 |
| Call to Aid Provisions | 20,462 |
| Allowance: | 5,000 |
| Subtotals: | \$140,050 |
| Alternate #1: Massey Street | |
| Fire Alarm Provisions: | \$110,133 |
| Call to Aid Device Provisions: | 19,852 |
| New Circuit Loop Provisions: | 9,638 |
| Allowance: | 5,000 |
| Subtotals: | \$144,623 |
| Contract Total: | \$284,673 |

*Warranty – 1 year is required at no cost from date of completion/acceptance by A&E.

WHEREAS, it must be further understood that the North Main Street S/C Complex is not being considered for award at this time since the existing Siemens System is working; and

WHEREAS, due to exigency to start this work ASAP, on 04/18/23 the Executive Director emailed the Board requesting a vote for consideration to award, which would enable LHA to immediately notify Contractor, Engineer, etc. to prepare all necessary documents (such as, contract, submittals to Boro of Lodi/Electrical Inspector/Code Officials, etc.) and Board (on 04/18/23) voted via email response or phone call to award said Contract.

NOW, THEREFORE, BE IT RESOLVED, Board hereby approves Contract Award to USA Security Systems as referenced herein.

NOW, THEREFORE, BE IT FURTHER RESOLVED, Contract Award in the amount of \$284,673 is hereby awarded and any additional funds necessary (beyond BCCD Grants) shall be chargeable to PH Operating Budget. Furthermore, the Executive Director is authorized to execute any and all necessary contract documents.

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE COPY AS ADOPTED BY THE HOUSING AUTHORITY OF THE BOROUGH OF LODI AT THE MEETING HELD ON:

EXECUTIVE DIRECTOR/SECRETARY-TREASURER

Twesdaye

Governing Body Recorded Vote - Members:

| | Board Members | Aye | Nav | Abstain | Absent | |
|-----|-------------------------------------|---------|---------|------------|-----------|--|
| 100 | Commissioner D. J. Cody | 1 | | | 7,1200111 | |
| | Commissioner S. De Nobile | | | | | |
| | Commissioner A. Di Chiara | / | | | | |
| 3 | Commissioner P. V. Lynch | 1 | | | | |
| | Vice Chairman R. Marra | | | | | |
| | Chairman R. Riley, Jr. | | | | | |
| Apı | proved Denied | SEVIEWE | AND APP | OVED AS TO | LEGALITY: | |
| | | | | | | |
| | LHA ATTORNEY - CONRAD M. OLEAR ESO! | | | | | |

DECLARATION OF EMERGENCY WORK & EXPENDITURE EMERGENCY REPAIR OF UNDERGROUND 4" STORM DRAIN AT RENNIE PLACE S/C COMPLEX (ROADWAY)

WHEREAS, it was determined by Passaic Valley Water Commission (PVWC) that the 4" underground storm drain lines were leaking/percolating up through the Rennie Place roadway belonging to LHA; and

WHEREAS, I, as Executive Director, hereby certified, based upon the Deputy Executive Director's and Maintenance Superintendent's attached reports, that the 4" underground storm drain lines, referenced above, create a threat to LHA's tenants' health, safety, and welfare, and further declared an Emergency exists; and

WHEREAS, in order to remove, repair, and replace the 4" storm drain lines, LHA will retain the services of Montana Construction Corporation, Inc., located at 80 Contact Avenue, Lodi, New Jersey to make such emergency repairs.

NOW, THEREFORE, BE IT RESOLVED, that said Emergency affected all LHA's Rennie Place Senior Citizens' health, safety, and welfare, as defined in NJSA 40A:11.6, and required immediate remediation.

NOW, THEREFORE, BE IT FURTHER RESOLVED, all such related expenditures be classified as "Emergency Expenditures," and such related bills & payments are hereby authorized to be paid from any and all available funds either under the Authority and PH Operating Program and/or Operating Reserves.

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE COPY AS ADOPTED BY THE HOUSING AUTHORITY OF THE BOROUGH OF LODI AT THE MEETING HELD ON:

EXECUTIVE DIRECTOR/SECRETARY-TREASURER

Livesday C